

GREENVILLE CO. S.C.

DEC 17 7 57 PM 1965  
JAMES D. MCKINNEY, JR.  
ATTORNEY-AT-LAW

BOOK 788 PAGE 80

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Marion L. Campbell

in consideration of five dollars and love and affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Rachel L. Campbell, her heirs and assigns forever; all of my right, title and interest in the following described real estate, the same being an undivided one-half interest in said real estate:

All of that certain piece, parcel or lot of land with the buildings and improvements thereon, lying at the Southeastern corner of Brookside Circle and Beverly Lane; in the City of Greenville, County of Greenville, State of South Carolina; shown as Lot No. 117 on plat of University Park, recorded in the R. M. C. Office for Greenville County in Plat Book "P" at page 127, and being further described according to said plat as follows:

BEGINNING at an iron pin on the Southeastern side of Brookside Circle at the joint front corner of Lots Nos. 117 and 118, and running thence along the line of Lot No. 118, S. 37-34 E. 182.5 feet to an iron pin at the corner of Lot No. 97; thence along the line of Lot No. 97, S. 52-26 W. 75 feet to an iron pin on the Eastern side of Beverly Lane; thence along the Eastern side of Beverly Lane, N. 37-34 W. 182.5 feet to the Southeastern corner of the intersection of Brookside Circle and Beverly Lane; thence along Brookside Circle, N. 52-26 E. 75 feet to the beginning corner.

This is the same property conveyed to the grantor and the grantee by deed recorded in the R. M. C. Office for Greenville County in Deed Book 783, at page 24.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of December 1965

SIGNED, sealed and delivered in the presence of:

Marion L. Campbell (SEAL)  
Marion L. Campbell  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

J. W. Jenkins  
J. W. Jenkins  
James D. McKinney Jr.  
James D. McKinney Jr.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of December 19 65

James D. McKinney Jr. (SEAL)  
Notary Public for South Carolina.

J. W. Jenkins

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER  
( Grantee is wife of grantor )

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 13th day of December 19 65, at 3:37 P. M., No. 17619

519-2744-1-60